#### LIVINGSTON COUNTY COMMUNITY MENTAL HEALTH AUTHORITY BOARD

622 E. GRAND RIVER AVENUE, HOWELL MI 48843 - BOARD ROOM

# **MEETING MINUTES FULL BOARD**



## **TUESDAY DECEMBER 10, 2024**

|   |  | OPEN SEAT (VACATED BY G. MCINTOSH)                            | ☐ C. NAGY                     |  |  |  |  |
|---|--|---|-------------------------------|--|--|--|--|
|   |  |   | J. PFEFFER - BOARD SECRETARY  |  |  |  |  |
|   | MEMBERS  | P. BRIDGE   | M. PIZZIMENTI                 |  |  |  |  |
|   | PRESENT:   | R. GARBER – BOARD CHAIR                                       | M. SERIO - VICE & COMM. CHAIR |  |  |  |  |
|   |  |   | S. SLATON                     |  |  |  |  |
|   |  |   | S. VANDEMERGEL                |  |  |  |  |
|   | MEMBER(S) ABSENT:  | P. BRIDGE, C. NAGY, M. PIZZIMENTI                             |                               |  |  |  |  |
|   | OTHERS   | C. CONKLIN  |                               |  |  |  |  |
|   | PRESENT  | K. AULETTE<br>A. BOWERS                                       |                               |  |  |  |  |
|   | APPROVAL OF AGENDA: AGENDA DATED DECEMBER 10, 2024   ☐ MOTION TO APPROVE THE AGENDA, AS PRESENTED.  ☐ MOTION TO APPROVE THE AGENDA, AS MODIFIED:  MOVED BY: M. Serio / Seconded BY: S. Slaton  ☐ MOTION PASSED 7/0 |   |                               |  |  |  |  |
| _ | ☐ MOTION FAILED  | S7 None   |                               |  |  |  |  |
| C | CALL TO THE PUBLIC:  | ⊠ None. □   |                               |  |  |  |  |
|   | APPROVAL of MINUTES: MINUTES OF MEETING DATED NOVEMBER 26, 2024  |   |                               |  |  |  |  |
| Α |  | 5. WINOTES OF WILLTING DATED NOVEME                           | SER 20, 2024                  |  |  |  |  |
| A |  |   | ·                             |  |  |  |  |
| A |  | THE MINUTES, AS PRESENTED AND WAIVE THE MINUTES, AS MODIFIED: | ·                             |  |  |  |  |
| A | <ul><li>✓ Motion to Approve</li><li>✓ Motion to Approve</li></ul>  | THE MINUTES, AS PRESENTED AND WAIVE                           | ·                             |  |  |  |  |
| A | <ul><li>✓ Motion to Approve</li><li>✓ Motion to Approve</li></ul>  | THE MINUTES, AS PRESENTED AND WAIVE THE MINUTES, AS MODIFIED: | ·                             |  |  |  |  |

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| Э.   | BOARD ADMINISTRATION: U None 🗵 Item(s) Noted Below   |  |  |
|--|--|--|--|
|  | a) Per-Diem for Special Meetings / Functions: 🛛 None 🔲 Items Noted Below:  |  |  |
|  | b) Event Announcement(s): ☐ None ☐ Item(s) Noted Below   |  |  |
|  | <ul> <li>LCCMHA 2024 Holiday Party: Tuesday, December 17, 2024, 3:30 pm to 5 pm in the Board room<br/>at 622 East Grand River Howell, MI.</li> </ul> |  |  |
|  | c) 2025 Board Officers - Nominating Committee Recommendations  |  |  |
|  | Discussion was held. The 2025 Board Officers Nominating Committee Chair M. Serio recommended the reappointment of the 2024 Board Officers.           |  |  |
| MOVED BY: M. Serio / SECONDED BY: L. Berry-Bobovski  Motion to approve the Nominating Committee's recommendations for 2025 LCCMHA Board Officers which are as follows: |  |  |  |
|  |  |  |  |
|  | Vice Chair: Mary Serio   |  |  |
|  | Secretary: Joanne Pfeffer  |  |  |
|  |  |  |  |
|  | ☐ MOTION FAILED  |  |  |

#### 7. CONSENT AGENDA:

### 8. EXECUTIVE DIRECTOR'S REPORT:

- a.) Delegated Contract December 2024 Report / Informational
- b) Wait List Update / Informational
- c) Agency & Community Updates / Informational
- d) Citrix: A Comparison of Competitors / Informational

#### 9. WAYS & MEANS COMMITTEE - MOTION RECOMMENDATIONS:

| a) | CMHPSM FY25 MEDICAID SUBCONTRACT  |
|----|---|
|    | Discussion was held.  |
|    | Moved by: S. Slaton / Seconded by: L. Berry-Bobovski  |
|    | Motion to approve the FY25 Master Medicaid Subcontracting Agreement between the Community Mental Health Partnership of Southeast Michigan and LCCMHA for FY25 Medicaid funding, as presented. Effective 10/1/2024 to 9/30/2025. |
|    |   |
|    | ☐ MOTION FAILED   |

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| b) | CMHPSM FY25 ROSC (SUD) CONTRACT  Discussion was held.  Moved BY: J. Pfeffer / Seconded BY: L. Berry-Bobovski  Motion to approve FY25 Contract #C25027 − SUD Funding for services between the Community Mental Health Partnership of Southeast Michigan and Livingston County Community Mental Health Authority, as presented. Effective 10/1/2024 to 9/30/2025.   Motion Passed 8 / 0  Motion Falled  |
|----|---|
|    |   |
| c) | CMHPSM FY25 MASTER CONTRACT AND PROJECT AGREEMENT Discussion was held.  Moved By: S. Slaton / Seconded By: M. Ikle  Motion to approve FY25 Master Grant and Project Agreement between the Community Mental Health Partnership of Southeast Michigan and Livingston County Community Mental Health Authority in the amounts, as presented. Effective 10/1/2024 to 9/30/2025.  Motion Passed 8 / 0  Motion Falled   |
| d) | EXECUTIVE DIRECTOR REGIONAL POLICY SUMMARY / INFORMATIONAL  |
| e) | CMHPSM Revised Policy 394: Debarment, Suspension and Exclusion Discussion was held.  Moved By: J. Pfeffer / Seconded By: S. Vandemergel  Motion to approve revised CMHPSM Policy #394: Debarment, Suspension and Exclusion, as presented. Effective once Regionally approved.  Motion Passed 8 / 0  Motion Falled   |
|    |   |
| f) | CONSILIUM STAFFING LLC CONTRACT RENEWAL FOR LOCUM TENENS PSYCHIATRY AND PSYCHOLOGY SERVICES  Discussion was held.  Moved By: J. Pfeffer / Seconded By: L. Berry-Bobovski  Motion to approve an updated contract between Livingston County Community Mental Health Authority and Consilium Staffing LLC for locum tenens psychiatry and psychology services at rates, as presented. Effective 12/11/2024, annual auto-renewal, until termination by either party.  MOTION PASSED 8/0 |
|    | ☐ MOTION FAILED   |

|     | g)   | FY25 & FY26 BWC Brighton, LLC.  | D/B/A BLOSSOM CHILDREN'S CENTER-BRIG  | SHTON     |  |  |  |
|-----|--|---|---|-----------|--|--|--|
|     |  | Discussion was held.  |   |           |  |  |  |
|     |  | MOVED BY: J. Pfeffer / SECONDED BY:   | M. Serio  |           |  |  |  |
|     |  |   | act between LCCMHA and BWC Brighton, LL tes, as presented. Effective TBD (due to cred |           |  |  |  |
|     |  |   |   |           |  |  |  |
|     |  | ■ Motion Failed   |   |           |  |  |  |
|     |  |   |   |           |  |  |  |
|     |  |   |   |           |  |  |  |
| 10. | CMHP   | SM (REGION 6): ☐ None ☒ Item  | (s) Noted Below   |           |  |  |  |
|     |  | MHPSM (REGION 6): □ None ☑ Item(s) Noted Below a) Event Announcement(s): □ None ☑ Items Noted Below |   |           |  |  |  |
|     | α, Ε   | Next Regional Board Meeting Date: 12  |   |           |  |  |  |
| 11. | СМНА   |   |   |           |  |  |  |
|     |  | vent Announcement(s):  None  Item(s) Noted Ber  |   |           |  |  |  |
|     | a) E   |   | 4-5, 2025 at the Radisson Plaza Hotel in Kala   | amazoo MI |  |  |  |
|     |  | em wan vanier comercines i condary  | o, zozo at the Hadioson Flaza Floto in Hais   | aa.200,   |  |  |  |
| 12. | BOARD CORRESPONDENCE: ☐ None ☒ Item(s) Noted Below |   |   |           |  |  |  |
|     | a)   | HSCB Newsletter   | _ (,  |           |  |  |  |
|     | ,  |   |   |           |  |  |  |
| 13. | NEW  | BUSINESS: ⊠ None □ Item(s) N  | loted Below   |           |  |  |  |
|     |  |   |   |           |  |  |  |
| 14. | OLD B  | USINESS: $oxed{oxed}$ None $oxed{oxed}$ Item(s) No  | ted Below   |           |  |  |  |
|     | a) P   | arking Lot Items:   |   |           |  |  |  |
|     |  |   | <u></u>   |           |  |  |  |
| 15. | CALL.  | TO THE PUBLIC: ⊠ No Response  |   |           |  |  |  |
| 16. | 4 D 101  | JRNMENT: THE MEETING ADJOURNED  | AT C.EC DM  |           |  |  |  |
| 10. | ADJU   | AI 6:36 PW  |   |           |  |  |  |
|     |  |   |   |           |  |  |  |
|     |  |   |   |           |  |  |  |
|     | Res  | PECTFULLY SUBMITTED:  | APPROVED BY:  |           |  |  |  |
|     |  |   |   |           |  |  |  |
|     |  |   |   |           |  |  |  |
|     |  |   |   |           |  |  |  |
|     | _  | lela Bowers<br>Ording Secretary   | Joanne Pfeffer  | Date      |  |  |  |
|     | NEC  | UNDING JECKETAKT  | BOARD SECRETARY   |           |  |  |  |

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